

## AGENDA

City of Mt. Vernon  
Regular City Council Meeting  
Rolland W. Lewis Community Building – Veterans Park

Monday, October 16, 2017  
7:00 p.m.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Presentation of Journals for the September 28, 2017 Special City Council Meeting and October 2, 2017 Regular City Council Meeting.
6. **Visitors/Citizen Request/Addresses from the Audience.**

**Public Forum Rules of Participation**

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.
8. **BIDS & QUOTES**
9. **CITY MANAGER**
  - 9-A Request Permission to Seek Bids for New Pits, Telemetry, Altitude Valves and SCADA System for Water Towers.
  - 9-B Request Permission to Seek Bids for Renovation/Repair of Eagle Court Water Tank.
  - 9-C Request Permission to Close Part of Sassafras Lane from 6 pm to 8 pm on October 31st.
  - 9-D Fiscal Year 2016-2017 Audit Report

**10. CITY ATTORNEY**

- 10-A Second Reading of an Ordinance Amending Article 6, Section 6.2 Definitions and Section 6.3 Applications and Licensing.
- 10-B Second Reading of an Ordinance Amending Article 18, Section 18.20 Subparagraph (e) Prohibiting Parking on Certain Streets.
- 10-C Resolution Approving a Conditional Sign Permit for Property Located at 2227 Broadway. Applicant; American Family Insurance.
- 10-D Resolution Approving an Agreement with CSX Transportation, Inc. to Construct a Water Main by Rackaway Street.

**11. MAYOR**

**12. CITY COUNCIL**

- 12-A A Motion Direct the City Manager to Continue Negotiation to Open 7<sup>th</sup> Street.

**13. VISITORS/CITIZEN REQUEST/ADDRESS FROM THE AUDIENCE**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**