



**Nathan McKenna**  
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## AGENDA

**City of Mt. Vernon**  
**Regular City Council Meeting**  
**City Hall – 1100 Main St.**  
**Monday, April 20, 2026**  
**7:00 p.m.**

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presentation of Journals** for the April 6, 2026, regular City Council Meeting, March 24, 2026 Budget Workshop Minutes, Executive Session Meeting Minutes for November 11, 2023, May 20, 2024, June 3, 2024, June 17, 2024, October 21, 2024, January 21, 2025, April 7, 2025, April 21, 2025, May 5, 2025, July 7, 2025, August 4, 2025, September 15, 2025, November 3, 2025, and December 1, 2025.
- 6. Visitors/Citizen Request/Addresses from the Audience.**  
**Public Forum Rules of Participation**  
Participants wishing to address the City Council on matters listed on the agenda or any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting before the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. The Public Participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.
- 7. Approval of Consolidated Vouchers for Accounts Payable**
- 8. Bids/Quotes**  
8-A Bid results for fireworks for Fourth of July Salute to Freedom

## **9. City Manager**

- 9-A Street closure request for 9<sup>th</sup> Street from Casey to Jordan from 5 PM on April 16<sup>th</sup> to 10 PM on May 3<sup>rd</sup>. For the Mt. Vernon Big Spring Carnival.
- 9-B Street closure request for Jordan Street from 10<sup>th</sup> to 12<sup>th</sup> Street. From 5 PM to 9 PM on the first Friday of the month, May through October, for the Kingsman Auto Club.
- 9-C Request permission to seek proposals for engineering services for a radio tower.

## **10. Ordinances/Resolutions/Motions**

- 10-A Second reading of an ordinance approving the 2026-2027 fiscal year budget.

## **11. Mayor**

- 11-A Reappointment of Glinda McChristian to the Minority Affairs & Human Relations Commission.
- 11-B Reappointment of Charles Jones to the Planning & Zoning Commission.
- 11-C Reappointment of Dean Dickerson to the Planning and Zoning Commission.
- 11-D Reappointment of Bob Feltmeier to the Planning and Zoning Commission.

## **12. City Council**

## **13. Visitors/Citizen Requests/Address From the Audience**

## **14. Executive Session**

## **15. Adjournment**