



**Nathan McKenna**  
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## AGENDA

**City of Mt. Vernon**  
**Regular City Council Meeting**  
**City Hall – 1100 Main St.**  
**Monday, March 2, 2026**  
**7:00 p.m.**

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presentation of Journals** for the February 17, 2026, regular City Council Meeting.
- 6. Visitors/Citizen Request/Addresses from the Audience.**  
**Public Forum Rules of Participation**  
Participants wishing to address the City Council on matters listed on the agenda or any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting before the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. The Public Participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.
- 7. Approval of Consolidated Vouchers for Accounts Payable**
- 8. Bids/Quotes**
- 9. City Manager**
  - 9-A Request permission to seek bids for fencing at 1201 Casey
- 10. Ordinances/Resolutions/Motions**

- 10-A Second reading of an ordinance approving the Tax Increment  
Redevelopment Plan and Project for the N 42<sup>nd</sup> Street TIF  
District
- 10-B Second reading of an ordinance designating the N 42<sup>nd</sup> Street  
TIF District
- 10-C Second reading of an ordinance adopting Tax Increment  
Financing for the N 42<sup>nd</sup> Street TIF District
- 10-D First reading of an ordinance amending City towing procedures  
and associated fees and administrative expenses
- 10-E Resolution approving an agreement with Ready Rebound Inc.  
for certain employee medical benefits

**11. Mayor**

**12. City Council**

**13. Visitors/Citizen Requests/Address From the Audience**

**14. Executive Session**

**15. Adjournment**