



City of Mt. Vernon 1100 Main - PO Box 1708 Mt. Vernon II 62864

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## **PUBLIC HEARING**

City of Mt. Vernon
IEPA Loan Application – 2021 Sewer Project
Rolland W. Lewis Community Building – Veterans Park

TUESDAY, September 8, 2020 6:30 p.m.

# **AGENDA**

City of Mt. Vernon
Regular City Council Meeting
Rolland W. Lewis Community Building – Veterans Park

TUESDAY, September 8, 2020 7:00 p.m.

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- **5.** Presentation of Journals for the August 17, 2020 Regular City Council Meeting and the August 21, 2020 City Council Budget Workshop.
- 6. Visitors/Citizen Request/Addresses from the Audience.

## **Public Forum Rules of Participation**

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.

#### 8. BIDS & QUOTES

8-A Bid results for the design of the North 42<sup>nd</sup> Street southbound turn lane at Broadway

#### 9. CITY MANAGER

- 9-A Request to go out for bid for reconstruction of South 26<sup>th</sup> Street from Forest to Veteran's Memorial Drive
- 9-B Request to go out for bid on the demolition of 15 residential properties
- 9-C Permission to waive bidding and accept the Tyler quote for the Content Manager module
- 9-D Permission to waive bidding and accept the quote from Municipal Emergency Service (MES) to purchase SCUBA fill stations for Fire Station 1 and Fire Station 4
- 9-E Permission to waive bidding and enter into an agreement with Stryker to purchase cardiac monitors for the Fire Department
- 9-F Permission to seek bids for 2 dump trucks
- 9-G Permission to seek bids for 3 Ford Interceptors for the Police Department

#### 10. CITY ATTORNEY

- 10-A First reading of an ordinance declaring surplus municipal property
- 10-B First reading of an ordinance reducing the number of Zoning and Planning Commission members
- 10-C First reading of an ordinance to enter into the Local CURE Program
- 10-D Resolution approving an amendment to an economic development agreement with Milano Rail Company

### 11. MAYOR

- 12. CITY COUNCIL
- 13. VISITORS/CITIZEN REQUEST/ADDRESS FROM THE AUDIENCE
- 14. EXECUTIVE SESSION
- 15. ADJOURNMENT