



**Nathan McKenna**  
City Manager



**City of Mt. Vernon**  
1100 Main - PO Box 1708  
Mt. Vernon, IL 62864  
citymanager@mtvernon.com

618-242-6802  
FAX 618-244-0746  
www.mtvernon.com

## **AGENDA**

**City of Mt. Vernon  
Regular City Council Meeting  
City Hall – 1100 Main St.  
Monday, August 3, 2026  
7:00 p.m.**

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Presentation of Journals** for July 20, 2026, regular City Council Meeting.
- 6. Visitors/Citizen Request/Addresses from the Audience.**  
**Public Forum Rules of Participation**  
Participants wishing to address the City Council on matters listed on the agenda or any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting before the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. The Public Participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.
- 7. Approval of Consolidated Vouchers for Accounts Payable**
- 8. Bids/Quotes**  
  
8-A Bid results for the 27<sup>th</sup> Street Parking Lot Project

## **9. City Manager**

9-A Street Closure Request – Jordan Street, between Rare parking lot and Johnson Alley on August 14, 2026, from 8 AM until 11 PM on August 15, 2026 for Ash Bash Festival

9-B Request permission to seek bids for a water main extension, Woodland Drive to East Side CTA

9-C Request permission to seek bids for a roll-off truck for the Wastewater Treatment Plant

9-D Request permission to seek bids for two dump trucks

## **10. Ordinances/Resolutions/Motions**

10-A Resolution approving an agreement for consulting services with Paul J. Ford Company for an emergency communications tower.

## **11. Mayor**

## **12. City Council**

## **13. Visitors/Citizen Requests/Address From the Audience**

## **14. Executive Session**

## **15. Adjournment**